DATA SUPPLIES, INC JACKSONVILLE, FLORIDA (904) 731-5700

**'ELL COMPLETION REPORT** (Please complete in black ink or type.)

PERMIT# C-0673 CUP/WUP # _____ DID # _____

ɔermit is for multiple wells indicate the number of wells drilled _____.

dicate remaining wells to be cancelled _____.

ATER WELL CONTRACTOR'S (All wells drilled need an individual completion report)

GNATURE Roberts. Hugh J. License # 2879

*I certify that the information provided in this report is accurate and true.*

| ɜrout | No. of Bags | From (Ft.) | To (Ft.) |
|---|---|---|---|
| leat Cement: | 60 | 0.0 | 281.0' |
| ɜentonite: | 1 | 281.0' | 285.0' |

ELL LOCATION: Site Address BONNEVILLE AVE (County) CLAY

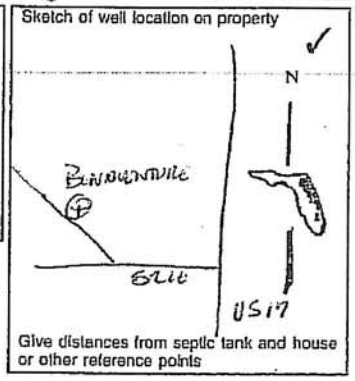
___ 1/4 of ___ 1/4 of Section 38 Twp: 6S Rge: 26E

litude 295914 Longitude 814139

DATE STAMP

Official Use Only

Sketch of well location on property




Give distances from septic tank and house or other reference points

EMICAL ANALYSIS WHEN REQUIRED

: _____ ppm Sulfate: _____ ppm

ɔride: _____ ppm

Lab Test [ ] Field Test Kit

ɜp Type

Centrifugal [ ] Jet [ ] Submersible [ ] Turbine

sepower _____ Capacity _____ G.P.M. _____

ɜp Depth _____ Ft. Intake Depth _____ Ft.

OWNER'S NAME SJRWMD

COMPLETION DATE 5-21-2010 Florida Unique I.D. _____

WELL USE: DEP/Public ___ Irrigation ___ Domestic ___ Monitor ✓

HRS Limited ___ 62-524 ___ Other _____

DRILL METHOD [✓] Rotary [ ] Cable Tool [ ] Combination

[ ] Jet [ ] Auger Other _____

Measured Static Water Level _____ Measured Pumping Water Level _____

After ___ Hours at ___ G.P.M. Measuring Pt. (Describe): _____

Which is ___ Ft. [ ] Above [ ] Below Land Surface

Casing: [ ] Black Steel [ ] Galv. [✓] PVC Other _____

| [ ] Open Hole [✓] Screen | Depth (Ft.) | | DRILL CUTTINGS LOG Examine cuttings every 20 ft. or at formation changes. Note cavities, depth to producing zones. |
|---|---|---|---|
| Casing Diameter & Depth (Ft.) | From | To | Color \| Grain Size \| Type of Material |
| Diameter 4" From 0.0 To 285.0 | 0.0 | | CREAM, TAN. V. F. SAND |
| | | 26.0 | |
| | 26.0 | | DK. GRN. SI. CLAY |
| SCREEN | | 51.0 | |
| Diameter 4" From 285.0' To 295.0' | 51.0 | | GREEN, TAN. F. SAND |
| | | 105.0 | |
| | 105.0 | | OLIVE GREEN CLAY |
| | | 285.0 | |
| Liner [ ] or Casing [ ] Diameter ___ From ___ To ___ | 285.0 | | CREAM, WEATHERED |
| | | | LIMESTONE |
| | | | |
| | | | |
| | | | |
| | | | |

Driller's Name: (print or type) EDDIE PALMER